

Westminster Presbyterian Church
Joliet, Illinois
January 10, 2021



WORSHIP FOR THE LORD'S DAY
Baptism of the Lord

We Come To Worship God

PRELUDE "These Treasured Children" Durene Cartelli

GREETING **ANNOUNCEMENTS**

GATHERING CALL Psalm 139

O Lord, you have searched me and known me. You discern my thoughts from far away.

Even before a word is on my tongue, O Lord, you know it completely.

I praise you, for I am fearfully and wonderfully made. Wonderful are your works.

How weighty to me are your thoughts, O God! I try to count them—they are more than the sand.

LET US WORSHIP GOD!

GATHERING HYMN "Morning Has Broken" No. 664

***PRAYER OF CONFESSION and SILENT PRAYER**

Eternal God, in every age you have raised up men and women to live and die in faith. We confess that we are indifferent to your will. You call us to proclaim your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid. In your mercy, forgive us. Give us courage to follow in your way, that joined with those from ages past, who have served you with faith, hope, and love . . .

. . . we may inherit the kingdom you promised in Jesus Christ. Hear us now as we confess silently. . . .

***ASSURANCE OF PARDON**

Once you were not a people, but now you are God's people. Once we had not received mercy.

But now we have the mercy of Christ.

A MOMENT FOR STEWARDSHIP

SCRIPTURE READING Mark 1:1-11

SPECIAL MUSIC "Crashing Waters" Sarah Arbuthnot
Accompanied by Paul Kraus

MEDITATION

“A Special Relationship With God.”

***CLOSING PRAYER**

SENDING HYMN

“As the Wind Song”

No. 292

BENEDICTION

POSTLUDE

“Come, Thou Font of Every Blessing”

Durene Cartelli

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*We hope that you find our worship inspiring, but more importantly,  
we pray that our worship is pleasing to God.*  
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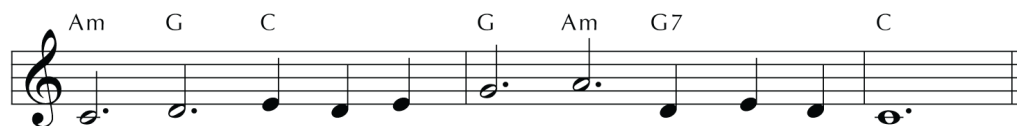
Morning Has Broken 664



1 Morn-ing has bro - ken like the first morn - ing; black-bird has
 2 Sweet the rain's new fall sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet-ness of the wet
 one light E - den saw play! Praise with e - la - tion; praise ev - ery



morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

This 20th-century text was created to provide words for this traditional tune named for a small village on the Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a re-creation of the promise of the original day.

TEXT: Eleanor Farjeon, 1931, alt.
 MUSIC: Gaelic melody; arr. Beverly A. Howard, 2012
 Text © David Higham Assoc., Ltd.
 Music Arr. © 2012 Beverly A. Howard

BUNESSAN
 5.5.5.4.D

As the Wind Song

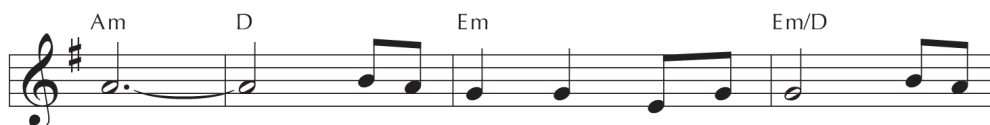
風之頌



1 As the wind song through the trees, as the
 2 As the rain - bow af - ter rain, as the
 1 風之頌, 林中吹送, 輕風
 2 彩之虹, 雨後高懸, 生之



stir - ring of the breeze, so it is with the Spir - it of
 hope that's born a - gain, so it is with the Spir - it of
 送, 心中振動, 上主的靈如風吹
 盼, 人間再現, 上主的靈如風吹



God, as the heart made strange-ly warm, as the
 God, as the green in the spring, as a
 送; 心溫暖, 奇異難明, 風浪
 送; 春天裡, 青山綠水, 線上



voice with - in the storm, so it is with the Spir - it of
 kite on a string, so it is with the Spir - it of
 中, 靜聽主聲, 上主的靈如風吹
 繫飛揚風箏, 上主的靈如風吹



God. Nev - er seen, ev - er known where this wind has
 God, mak - ing worlds that are new, mak - ing peace come
 送; 眼不見, 心未明, 風來去何
 送; 大地萬象更新, 和平終實

Reversing the usual order, this hymn began with the music rather than the words. The composer (from Singapore) sent this tune to the author (in New Zealand) to see what text it might inspire from her. She also suggested the tune name, a Maori phrase meaning "Holy Spirit."